**Annexure - 8**

**From District NYK to State Office**

**Nehru Yuva Kendra Sangathan**

**Monthly Progress Report for the month of -----------------**

**Name of District……………………Name of District Youth Officer/ Dy. Director………………..…… No. of Blocks in the District ………………….…… No. of NY Volunteers ………………………………**

| **S.No.** | **Name of the Programme** | | **Programme Unit** | **Physical Targets** | | **Name of Deptt. / Agencies coordinated** | **Name & Designation of VIPs attended Programme (e.g. Hon’ble Ministers/MP/MLAs, officials of Development Deptts. , Agencies and other dignitaries** | **No. of Youth Clubs Participated** | **Number of Participants/Beneficiaries from NYK affiliated Youth Clubs** | | | | | | | | | | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Set (annual)** | **Achieved** | **SC** | | | **ST** | | | **Minority** | | | **OBC** | | | **Gen.** | | | **Grand Total** | | |
| **M** | **F** | **T** | **M** | **F** | **T** | **M** | **F** | **T** | **M** | **F** | **T** | **M** | **F** | **T** | **M** | **F** | **T** |
|  | **Aatam Nirbhar Bharat - Skilling and Handholding** | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Orientation of youth | | Number |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Personal Contact Program and Facilitation Campaign | | No. of Progs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Education in Basic Vocations | | No. of Progs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Digital Felicitation - prepare a Cadre of Bank Mitras | | Number |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Career Guidance and Career Counseling | | No. of Progs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | COVID 19 – Interventions | | No. of Progs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Establishing Disaster Risk Reduction & Preparedness Teams | | Number of Youth |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Youth Led Fit India Movement, Youth Wellness and Positive Life Style** | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Training of Youth in Wellness, Positive Life Style and Fit India | | No. of Youth |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Sports Material to Youth Clubs | | No. of Youth Clubs |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Block level Sports Meets | | No. of Progs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | District Level Sports Meets | | No. of Progs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | District Level Promotion of Art & Culture | | No. of Progs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Training of Youth on Clean Village- Green Village | | No. of Progs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Training of Youth on Jal Jagran Abhiyan | | No. of Progs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Youth Club Development Program – Formation of Action Plan | | No. of Progs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Observance of Days of National Importance, National Youth Day & Week | | No. of Progs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | District Youth Convention | | No. of Progs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Celebration of 150th Birth Anniversary of Mahatma Gandhi -** Swachhata Awareness Evam Shramdaan (Swachhata Action Plan) | | No. of Districts |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Awards to Outstanding Youth Clubs  (District and State level) | | No. of Awards |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Declamation Contest on Patriotism & Nation Building  (Block, District and State level) | | No. of Programs |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | | Meeting of District Advisory Committee on Youth Programmes (DACYP) | No. of Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**NOTE** : Please use the same proforma.

**Prepared by : Name and Designation: ……………….**

**Signature………………….**  **Date** :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **\***Certified that the figures given in the report are true and correct

**(Name…………………………….)**

**Signature of the District Youth Officer/ Dy. Director with Office Stamp**

**Date:………………………**

**Annexure – 8A**

**From District NYK to State Office**

**Nehru Yuva Kendra Sangathan**

**Cumulative Progress Report for the Period: From -----------------To------------------------**

Every Month the District Youth Officer/Deputy Director will send Progress Report of the ***“Total Number of activities organized/achievements made*** Till Date i.e. sum total of previous months activities plus current month’s activities”. Every month, this cumulative report should be submitted to State Office

**Name of District……………………Name of Youth Officer/ Dy. Director………………..…… No. of Blocks in the District ………………….…… No. of NY Volunteers ………………………………**

| **S.No.** | **Name of the Programme** | | **Programme Unit** | **Physical Targets** | | **Name of Deptt. / Agencies coordinated** | **Name & Designation of VIPs attended Programme (e.g. Hon’ble Ministers/MP/MLAs, officials of Development Deptts. , Agencies and other dignitaries** | **No. of Youth Clubs Participated** | **Number of Participants/Beneficiaries from NYK affiliated Youth Clubs** | | | | | | | | | | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Set (annual)** | **Achieved** | **SC** | | | **ST** | | | **Minority** | | | **OBC** | | | **Gen.** | | | **Grand Total** | | |
| **M** | **F** | **T** | **M** | **F** | **T** | **M** | **F** | **T** | **M** | **F** | **T** | **M** | **F** | **T** | **M** | **F** | **T** |
|  | **AatamNirbhar Bharat - Skilling and Handholding** | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Orientation of youth | | Number |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Personal Contact Program and Facilitation Campaign | | No. of Progs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Education in Basic Vocations | | No. of Progs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Digital Felicitation - prepare a Cadre of Bank Mitras | | Number |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Career Guidance and Career Counseling | | No. of Progs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | COVID 19 – Interventions | | No. of Progs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Establishing Disaster Risk Reduction & Preparedness Teams | | No. of Youth |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Youth Led Fit India Movement, Youth Wellness and Positive Life Style** | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Training of Youth in Wellness, Positive Life Style and Fit India | | No. of Youth |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Sports Material to Youth Clubs | | No. of Youth Clubs |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Block level Sports Meets | | No. of Progs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | District Level Sports Meets | | No. of Progs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | District Level Promotion of Art & Culture | | No. of Progs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Training of Youth on Clean Village- Green Village | | No. of Progs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Training of Youth on Jal Jagran Abhiyan | | No. of Progs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Youth Club Development Program – Formation of Action Plan | | No. of Progs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Observance of Days of National Importance, National Youth Day & Week | | No. of Progs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | District Youth Convention | | No. of Progs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Celebration of 150th Birth Anniversary of Mahatma Gandhi**   * Swachhata Awareness Evam Shramdaan (Swachhata Action Plan) | | No. of Districts |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Awards to Outstanding Youth Clubs  (District and State level) | | No. of Awards |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Declamation Contest on Patriotism & Nation Building  (District and State level) | | No. of Awards |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | | Meeting of District Advisory Committee on Youth Programmes (DACYP) | No. of Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**NOTE** : Please use the same proforma.

**Prepared by : Name and Designation ………………………….**

**Signature………………….(Name…………………………….)**

**Date** :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **\***Certified that the figures given in the report are true and correct

**Signature of the District Youth Officer/ Dy. Director with Office Stamp**

**Date:…………………………………………………**

**Annexure -9**

**From State Office to NYKS Hqr.**

**Nehru Yuva Kendra Sangathan**

**Monthly Progress Report for the month of ----------------------**

**Name of State ……………Name of State Director………………..…… No. of Kendras in the State ………………….…… Report based on the No. of Kendras …………and Name of Defaulter Kendras.………**

| **S.No.** | **Name of the Programme** | | **Programme Unit** | **Physical Targets** | | **Name of Deptt. / Agencies coordinated** | **Name & Designation of VIPs attended Programme (e.g. Hon’ble Ministers/MP/MLAs, officials of Development Deptts. , Agencies and other dignitaries** | **No. of Youth Clubs Participated** | **Number of Participants/Beneficiaries from NYK affiliated Youth Clubs** | | | | | | | | | | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Set (annual)** | **Achieved** | **SC** | | | **ST** | | | **Minority** | | | **OBC** | | | **Gen.** | | | **Grand Total** | | |
| **M** | **F** | **T** | **M** | **F** | **T** | **M** | **F** | **T** | **M** | **F** | **T** | **M** | **F** | **T** | **M** | **F** | **T** |
|  | **Aatam Nirbhar Bharat - Skilling and Handholding**  . | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Orientation of youth | | Number |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Personal Contact Program and Facilitation Campaign | | No. of Progs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Education in Basic Vocations | | No. of Progs |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Digital Felicitation - prepare a Cadre of Bank Mitras | | Number |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Career Guidance and Career Counseling | | No. of Progs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | COVID 19 – Interventions | | No. of Progs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Establishing Disaster Risk Reduction & Preparedness Teams | | No. of Youth |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Youth Led Fit India Movement, Youth Wellness and Positive Life Style** | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Training of Youth in Wellness, Positive Life Style and Fit India | | No. of Youth |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Sports Material to Youth Clubs | | No. of Youth Clubs |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Block level Sports Meets | | No. of Progs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | District Level Sports Meets | | No. of Progs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | District Level Promotion of Art & Culture | | No. of Progs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Training of Youth on Clean Village- Green Village | | No. of Progs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Training of Youth on Jal Jagran Abhiyan | | No. of Progs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Youth Club Development Program – Formation of Action Plan | | No. of Progs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Observance of Days of National Importance, National Youth Day & Week | | No. of Progs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | District Youth Convention | | No. of Progs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Celebration of 150th Birth Anniversary of Mahatma Gandhi**   * Swachhata Awareness Evam Shramdaan (Swachhata Action Plan) | | No. of Districts |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Awards to Outstanding Youth Clubs  (District and State level) | | No. of Awards |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Declamation Contest on Patriotism & Nation Building  (District and State level) | | No. of Awards |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | | Meeting of District Advisory Committee on Youth Programmes (DACYP) | No. of Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | | Meeting of State Advisory Committee on Youth Programmes (SACYP ) | No. of Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | | Planning, Review and Follow-up Meeting at State Level | No. of Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**NOTE** : Please use the same proforma. **\***Certified that the figures given in the report are true and correct

**Prepared by : Name and Designation……………….**

**Signature………………….(Name…………………………….) ( Name:……………………………………..)**

**Date** :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Signature of the State Director with Office Stamp**

**Date** :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Annexure - 9A**

**From State Office to NYKS Hqr.**

**Nehru Yuva Kendra Sangathan**

**Cumulative Progress Report for the Period: From -----------------To------------------------**

Every Month the State Directors will send Progress Report of the **“Total Number of activities organized/achievements made Till Date** i.e. sum total of previous months activities plus current month’s activities ”. Every month, this cumulative report should be submitted to NYKS Hqr.

**Name of State……………………Name of State Director………………..…… No. of States...........................................................No. of UTs...................................................**

**No. of Kendras in the State ………………….…… Report based on the No. of Kendras ………………………………. and Name of Defaulter Kendras .…………………………………….**

| **S.No.** | **Name of the Programme** | | **Programme Unit** | **Physical Targets** | | **Name of Deptt. / Agencies coordinated** | **Name & Designation of VIPs attended Programme (e.g. Hon’ble Ministers/MP/MLAs, officials of Development Deptts. , Agencies and other dignitaries** | **No. of Youth Clubs Participated** | **Number of Participants/Beneficiaries from NYK affiliated Youth Clubs** | | | | | | | | | | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Set (annual)** | **Achieved** | **SC** | | | **ST** | | | **Minority** | | | **OBC** | | | **Gen.** | | | **Grand Total** | | |
| **M** | **F** | **T** | **M** | **F** | **T** | **M** | **F** | **T** | **M** | **F** | **T** | **M** | **F** | **T** | **M** | **F** | **T** |
|  | **Aatam Nirbhar Bharat - Skilling and Handholding** | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Orientation of youth | | Number |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Personal Contact Program and Facilitation Campaign | | No. of Progs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Education in Basic Vocations | | No. of Progs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Digital Felicitation - prepare a Cadre of Bank Mitras | | Number |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Career Guidance and Career Counseling | | No. of Progs**.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | COVID 19 – Interventions | | No. of Progs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Establishing Disaster Risk Reduction & Preparedness Teams | | No. of Youth |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Youth Led Fit India Movement, Youth Wellness and Positive Life Style** | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Training of Youth in Wellness, Positive Life Style and Fit India | | No. of Youth |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Sports Material to Youth Clubs | | No. of Youth Clubs |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Block level Sports Meets | | No. of Progs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | District Level Sports Meets | | No. of Progs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | District Level Promotion of Art & Culture | | No. of Progs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Training of Youth on Clean Village- Green Village | | No. of Progs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Training of Youth on Jal Jagran Abhiyan | | No. of Progs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Youth Club Development Program – Formation of Action Plan | | No. of Progs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Observance of Days of National Importance, National Youth Day & Week | | No. of Progs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | District Youth Convention | | No. of Progs. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Celebration of 150th Birth Anniversary of Mahatma Gandhi**   * Swachhata Awareness Evam Shramdaan (Swachhata Action Plan) | | No. of Districts |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Awards to Outstanding Youth Clubs  (District and State level) | | No. of Awards |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Declamation Contest on Patriotism & Nation Building  (District and State level) | | No. of Awards |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | | Meeting of District Advisory Committee on Youth Programmes (DACYP) | No. of Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | | Meeting of State Advisory Committee on Youth Programmes (SACYP ) | No. of Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | | Planning, Review and Follow-up Meeting at State Level | No. of Meetings |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**NOTE** :Please use the same proforma. **\***Certified that the figures given in the report are true and correct

**Prepared by : Name and Designation……………….**

**Signature…………………. (Name…………………………….)**

**Date** :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Signature of the State Director with Office Stamp**

**Date:……………………………**