



नेहरु युवा केन्द्र संगठन NEHRU YUVA KENDRA SANGATHAN

स्वायत्तशासी संस्था
युवा कार्यक्रम एवं खेल मंत्रालय
भारत सरकार

an Autonomous Body under the
Ministry of Youth Affairs & Sports
Government of India



MOST URGENT

TOP PRIORITY

Cir.No.NYKS/PROG:start-up India/2015/132

Dated: 18th January, 2016

From : Dr. M.P. Gupta, Joint Director (Programme), NYKS-Hqr.

To : All Zonal Directors, Nehru Yuva Kendra Sangathan

Subject : Submission of Feedback Report on Launching of 'Start-up India' by Hon'ble Prime Minister on 16th January, 2016 - regarding

Ref. No. NYKS letter of even number dated 31st December, 2015 followed by letter dated 11th and 15th January, 2016

1. Launching of Start-up India by the Hon'ble Prime Minister of India must have been watched by NYC Volunteers, members of Youth Clubs and Mahila Mandals, Youth Action Groups and others on Doordarshan on 16th January, 2016 from 05:00 p.m. on wards.
2. Besides above, the Webcast and Interactive Sessions of the event must have been availed with the assistance of District Administration, DIPP, NIC and on Youtube from 9:30 a.m. to 7:30 p.m. on 16th January, 2016.
3. In the above context, kindly furnish feedback in the enclosed prescribed proforma immediately at e-mail: nyks.dev@gmail.com along with action photographs and press clippings.
4. This is urgently required because, the report is to be submitted to the highest level of offices/ Ministries along with action photographs and press clippings.

Encl: as above

(Dr. M.P. Gupta)

CC:

- All three Hon'ble VCs and BOG members
- PS to Director General

Nehru Yuva Kendra Sangathan

Start – up India Event – witnessed by Youth & Others.

Cumulative Reports as on Date:

State / Zone	Name of Programme and date on which the event was witnessed	No. of DISTRICT NYKs covered to witness the programme	No. of BLOCKS covered	Total No. of NYC Volunteers, Members of Youth Clubs and Mahila Mandals, Youth Action Groups and others witnessed Launching of Start – up India event.	Remarks, if any
1	2	3	4	5	6

Attach: Press Clippings and Photographs

Signature _____

Name of Zonal Director _____

Zone: _____

Date: _____