## **Guidelines for Conduct of Declamation Contests (2018-19)**

## On "Patriotism and Nation Building"

(Ek Bharat Shreshtha Bharat)

#### 1. Introduction

In the changing national environment, the youth is once again appearing to be wanting to do something for their Motherland.

To provide them an opportunity on one hand and also change the trend of reduced interest in Patriotism & Nation Building there is a need to create a mass sustainable mobilization of the youth and engage them in meaningful Nation Building activities.

To ensure mass youth participation in the celebration of **Republic Day 2019**, it has been decided to conduct declamation contests across India. It will be held at Block, District, State and National level. Attractive prizes will be given at District, State and National level.

Declamation contests would provide youth an opportunity to exhibit their presentation skills and art of speaking in public on one hand and create the desired environment among the entire youth community on the other by sparking healthy positive conversation among youth in India and also activate Social Media, yield potential Youth Leaders for awareness creation, popularization and facilitate implementation of National Flagship Programs of Government of India and further ignite Nationalism. It would also facilitate them to develop and refine their leadership qualities.

The topic of declamation would help a great deal in creating awareness about the Modern Indian thinkers among audiences and about the <u>Prime Minister's Financial and Social Inclusion Schemes, and denouncing all kinds of social evils as well as the spirit of Patriotism.</u>

## 2. Objective

- a) To strengthen the spirit of Nationalism and Patriotic feeling amongst youth and masses for enhanced participation in nation building.
- b) To identify youth with leadership qualities and good communication skills for their further development and empowerment to enable them to take lead in understanding the functions and policies of the Govt. towards Nation Building and popularizing Flagship Schemes of Government.

## 3. Target Group and Eligibility

- a) Only those youth are eligible who have not participated in the Declamation Contest on Patriotism and Nation Building Organized by district NYK during the year 2015-16, 2016-17 and 2017-18.
- b) However, the participants of previous year declamation contest are encouraged to act as guides, mentors and may be involved in the process of organization of the competitions.
- Youth in the age group of 18-29 yrs (as on 1<sup>st</sup> September 2018) from all walks and sections of society
- d) Can participate in the district of his/her Domicile or currently staying for more than 5 years in a district other than his/her domicile
- e) Female and youth groups belonging to weaker sections of the society would be encouraged to take part in the contests

## 4. Coverage

- a) 5916 Blocks approximately
- b) 623 District NYKs
- c) 29 States & UTs
- d) National

#### 5. Prizes

- a) Block Level Screening Contests without prizes
- b) **District Level** -1st Prize:- Rs. 5,000/-, 2nd Prize:- Rs. 2,000/-, 3rd Prize:- Rs. 1,000/-
- c) **State Level** 1st Prize:- Rs. 25,000/-, 2nd Prize:- 10,000/-, 3rd Prize:-5,000/-
- d) **National Level** 1st Prize:- Rs. 2,00,000/-, 2nd Prize:- Rs. 1,00,000/- and 3rd Prize:- Rs. 50,000/-

#### Time Line

Mid October 2018 to end of December 2018 up to State level and well before 26 January 2019 at National level

### 7. Language of contest

Hindi and English

### 8. Topic

Patriotism and Nation Building

## 9. Synergy, Publicity, Resource Mobilization & Invitations

Interested **non controversial agencies**, NGOs, Trusts, individuals and District/State Administration Departments and others would be approached to facilitate in popularizing the Declamation Contest activities, publicity and inviting applications through local News Papers and Electronic Media.

Besides, NYKs National Youth Volunteers, Youth Clubs, Youth Action Groups, Young Women Association Groups as well as youth from all walks of life would also be actively involved for mobilizing maximum youth for participation in the contest.

Efforts would be made for successful collaboration with District Administration, District Field Publicity, Language and Culture Departments, Principals and Teachers of Universities, Colleges and Schools, NSS, NCC, Eco Clubs, Red Cross Society, DACYP and SACYP.

To make the programme more transparent, responsive, vigilant and effective, local public Representatives viz. Hon'ble Ministers, MPs, MLAs, PRI members; Hon'ble Vice Chairpersons and Members BOG, NYKS, eminent personalities from difference walks of life, State Govt. and Districts Administration's Officers; Chairpersons and Members of SACYP and DACYP, Heads of Educational Institutes, NSS, NCC, BSG, HSG, Red Cross Society, Eco Clubs, and others with whom NYKs have been collaborating, would be invited during the program. Their remarks about the program would be taken in Visitor's Book.

#### 10. **Data**

Complete result sheet and data of participants should be submitted within 7 days of the conduct of the contests along with the detailed report.

## 11. Implementation Strategy

#### a) Time Line of the Contest

- I. Block level screening by 30th September 2018
- II. District level Contest- by 10th November 2018
- III. State level Contest- by 10th December 2018
- IV. National level Contest- 21st & 22nd January 2019 (tentative)

### b) **Inviting Applications**

- i. Applications should be invited in prescribed format from the youth for declamation contest.
- ii. Format of application is given at Annexure 1
- iii. Applications may be invited through advertisement in newspaper, Universities/ Institutes/Schools/college websites, Youth related websites, Face book etc, by adopting the strategy as mentioned at S. No. 9

- iv. Application form should also be distributed to the aspiring youth through the local National Youth Volunteers (NYVs), Youth Clubs and youth
- v. Applicants who fulfill the required eligibility criteria would be invited for the preliminary round of the Declamation contest at block level.
- vi. The youth should be told well in advance about the topics of the Declamation contest so as to enable them to make preparation. They should also be informed about the **important points to be followed** by the contestants and other concerned given at **Annexure 2.**
- vii. The DYCs should inform the youth where and how to submit the duly filled in application form by the given timeline/deadline.

### c) Selection of Judges

Three judges should be selected for judging the performance of participants at all levels of Declamation Contest, including Block level Screening Contests. They should be renowned persons from the field of education, academics, history, development, social work, activist, mass media etc. and should be able to judge the performance of participants both in Hindi and English.

#### d) Levels of Declamation Contest and Inviting Participants

### i) Block Level

To begin with the shortlisted youth from a particular Block would be invited to take part in Block level screening contest.

A minimum of six entries of eligible participants should be there for a block level contest. In case if less than six participants are available, in that case adjoining block (s) entries should be clubbed to organize the screening contest. From each Block level contest 3 youth would be screened and invited to participate at district level contest.

Since for the organization of Block level Contest no budgetary provision has been made, therefore as mentioned at S. No. 9 for this activity funds should be mobilized from different sources.

The important points for the organization of declamation contests at various levels are given at **Annexure - 2.** 

The Completed application form for the declamation contest by the contestant should be submitted to District Youth Coordinator, Nehru Yuva Kendra (concerned district). The complete address, contact number and email of the NYK district office would be provided by concerned District Youth Coordinator through National Youth Volunteers of the block.

#### ii) District Level

The participants who have been screened and shortlisted at block level should be invited to take part in District level declamation contest. They should be informed about the date, time and venue of the program as well as other requirements to participate in the contest. In order to further motivate the contestants they should also be informed about the prizes as well as the opportunities they may get to partner in nation building activities as NYKS Youth Ambassadors.

The programme would be organised in **623 districts NYKs.** Further in order to give opportunity to interested youth from remaining districts, they would be allowed to take part in the contest in their respective adjoining districts. Nonetheless, 29 States and UTs across the country would be covered and finally the contest would be held at National level.

The 1st, 2nd and 3rd prize winner finalized by the judges at the district level should be declared, published and given prizes and certificates. The Rules and Regulations for the

organization of Declamation Contest are given at **Annexure - 2.** 

#### ii) State Level

The Ist prize winners of the district level contest from each districts in the State should be invited to take part in State level declamation contest. The concerned DYC will send the name and contact details of the first prize winner of the district level contest to his/ her State Director. The State Director will compile the State level List of all first prize winners of the contests from the district NYKs under his/her jurisdiction and invite the candidates for the State level contest.

Participants should be informed about the date, time and venue of the program as well as other requirements to participate in the contest. In order to further motivate the contestants; they should also be informed about the prizes as well as the opportunities they may get to partner in nation building activities as NYKS Youth Ambassadors.

The **State level 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> prize winners** finalized by the judges should be declared, published and given prizes and certificates. The Rules and Regulations for the organization of Contest are given at **Annexure – 2.** 

#### iii) National Level

The 1<sup>st</sup> prize winner of the State level contest from the States would be invited to take part in National Level Declamation contest. The concerned State Director will send the name and contact details of the first prize winner of the State level contests to NYKS, Hqs New Delhi well before the given **Time Line**.

NYKS, Hqs will compile the National level List of all first prize winners of the contests from the States and invite the candidates for the **National level contest.** Participants would be informed about

the date, time and venue of the program as well as other requirements to participate in the contest.

The **National level 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> prize winners** finalized by the judges would be declared, published and given prizes and certificates. The Rules and Regulations for the organization of Declamation Contest are given at **Annexure – 2**, unless otherwise specified.

## 12. Result sheet preparation

The merit list should be prepared with the Name, Gender, Age, Address, email ID and mobile number of the winners in order of merit along with the proceedings. All the judges should kindly put their signature with Name, Address, Mobile Number on the result sheet and proceedings of the conduct of the contest. The original result sheet should be kept in the concerned office of NYK for records.

## 13. Budget

#### a. District Level

1. **Prize Money**:- **Rs. 8,000 per district** (1<sup>st</sup> Prize:- Rs. 5,000/-, 2<sup>nd</sup> Prize:- Rs. 2,000/-, 3<sup>rd</sup> Prize:- 1,000/-)

#### 2. Conduct of Programme & function:

Advertisement in 2 local newspapers, Honorarium of Judges, Venue, Refreshment, local TA of participants, Certificate, inviting VIP, Banner, Photography, Videography Sound/PA system and reporting etc. = 10,000 per district

- ✓ It may please be noted that Rs. 10,000 per district is the budget provision for conduct of one day programme and function for entries up to 30 numbers.
- ✓ For entries up to 60 numbers the budget provision will be Rs. 15,000 per district for 2 days programme and
- ✓ For entries up to 90 and above numbers the budget provision will be Rs. 20,000/- for 3 days programme and beyond.
- ✓ Separate requisition for the extra budget as mentioned above should be made by the DYC through State Directors to the Hqtrs well in advance.

Total Basic District Level Budget per district = Rs. 18,000/-

#### b. State Level

- 1. **Prize Money:- Rs. 40,000** (1<sup>st</sup> Prize:- Rs. 25,000/-, 2<sup>nd</sup> Prize:- 10,000/-,3<sup>rd</sup> Prize:- 5,000/-)
- Conduct of Programme & function (Honorarium of Judges, Venue, Refreshment, B&L, TA of participants, Photography, Videography, Sound/PA system and reporting etc.)

For the conduct of the State level programme the calculation has been made on the basis of number of districts in the particular State.

The amount per district is calculated to **Rs. 3000/-.** The States with its number of NYKs will be provided fund accordingly. (e.g. Delhi zone has 3 NYKs, then it will be provided Rs.3000 x 3 = Rs.9,000 + Rs.40,000 = Rs.49,000/-)

(The State wise and National level calculation of Prize money and organizational expenses is attached herewith as Annexure-3 & 4)

| Nehru Yuva Kendra | (District) |
|-------------------|------------|
|-------------------|------------|

| State |
|-------|
|-------|

# **Declamation Contest as part of Republic Day Celebrations 2018-19**

|                       |  | Topic: - Patriotism and Nation Bu<br>Application Form   | uilding   |   |
|-----------------------|--|---|---|---|
| Name                  | e of Block                                 | Name of District  | SI. N   | lo                                      |
|                       |  | Level of Contest – Block leve   | el  |   |
|                       |  | e Declamation Contest on Patriotism<br>or 2015-16, 2016-17 and 2017-18 (Yes   |   | Organized by                            |
| 1.                    | Name:                                      |   |   |   |
| 2.                    | Fathers'/Spouse Na                         | ne:   |   | Space for                               |
| 3.                    | Date of Birth & Age                        | as on <b>01.09.2018</b> (enclose self attested  | photocopy of D.O.B)                             | pasting of duly                         |
| 4.                    | Gender (Male / Fem                         | ale)  |   | signed                                  |
| 5.                    | Educational Qualification                  | ation:  |   | Passport Size<br>Photograph of          |
| 6.                    | Category (ST/SC/OF                         | 3C/GEN):  |   | the Participan                          |
| 7.                    | Occupation                                 |   |   |   |
| 8.                    | Domicile – Name of                         | District & State (enclose self attested pl  | hotocopy of Domicile Co                         | ertificate)                             |
|                       | Complete Address                           | vith Pin Code:  |   |   |
|                       | Block                                      |   | District  |   |
| 9.                    | If residing in other D effect              | strict/ state for more than 5 yrs then att  | ach copy of the certificate                     | ate to that                             |
| 10.                   | Complete Address                           | vith Pin Code:  |   |   |
| 11.                   | Contact Phone/Mobi                         | le No. with STD Code:   |   |   |
| 12.                   | Email Id:                                  |   |   |   |
| 13.                   | Aadhar Card No                             |   |   |   |
| 14.                   | Blood Group:                               |   |   |   |
| 15.                   | Member of NYKs aff                         | iliated Youth Club Yes/No If Yes, N   | lame and Address of Yo                          | outh Club                               |
| 15.                   | Language opted fo                          | r the contest (Hindi/English)   |   |   |
| that<br><b>partic</b> | nformation furnished by I have informed my | ave read and understood the guideline of me as above is correct as per my known the participating in the ation Contest on Patriotism and Nation 6-17 and 2017-18. | nowledge and belief. In the Declamation contest | also undertake<br>st. <b>I have not</b> |
|                       |  |   | Signature of                                    | the Applicant                           |
| Vorifi                | ication of above detail                    | (Names and certificates with original by N  |   |   |
|                       | ict Youth Coordinator                      |   | rv in-charge of the bic                         | ock and                                 |
|                       | e of NYV 1                                 | Block   |   |   |
| Non                   |  | Block   |   |   |
|                       |  | . (District)State   |   |   |
| A mi                  | nimum of six entries o                     | f elioihle narticinants would he there fo   | or a block level contest                        | In case if less                         |

A minimum of six entries of eligible participants would be there for a block level contest. In case if less than six participants are available, in that case adjoining block(s) entries may be clubbed to organise the screening contest. In each such contest 3 youth would be screened and invited to participate at district level contest.

Important Points to be informed to the contestants by the NYVs, DYCs, SDs. The points should also be followed and adhered strictly by all officers concerned with the organization of Declamation Contest

#### A. General Rule

- a) The language of the contest shall be Hindi or English only.
- b) The participants will speak (language) on the topic with areas given on **Anneuxure-1.**
- c) The speech will be of **8-10 minutes duration**. The time limit will be strictly enforced. A 30 seconds warning will be given.
- d) The speaker is expected to memorize their speech, and is not allowed to read any part of the speech from papers, notes, or cards.

# B. The contestants may keep in view the following points while delivering their speech:-

#### a. Content

- (I) Greeting & introduction of the subject.
- (II) Exposition of the main theme (Conciseness & clarity of message, originality/points of interest, Incorporation of Personal References, Quotations etc).
- (III) Conclusion.

#### b. Speaking Presentation

- (I) Memorization (evaluated by pauses)
- (II) Verbal Clarity (Annunciation and pronunciation of words, voice strength and projection)
- (III) Presentation/Speaking style (Mannerisms, Audience contact and voice modulation, ability to keep the audience engaged by their speaking style).

#### c. Dress Code & Mannerism

The dress code will be formal. The participants should wear simple but smartly washed and pressed clothes. The participants should also wear polished/clean footwear. They should be neat and clean and maintain the

personnel hygiene with proper haircut. They should exhibit good manner and etiquettes.

## C. Marking Criteria for District, State and National Level Declamation contest:

Marks may be awarded as per the following criteria out of the marks allocated against each category:-

| S. No. | Marking Criteria                                | Number of Marks |
|--------|---|-----------------|
|        |   |                 |
| 1.     | Content and Substance                           | 30              |
|        | i. Amount of Factual Data Presented             |                 |
|        | ii. Historical and authentic references         |                 |
|        | iii. Analysis of current situation              |                 |
|        | iv. Suggestions/recommendations for improvement |                 |
|        | v. New ideas brought out                        |                 |
| 2.     | Communication/Oratory skills                    | 20              |
| 3.     | Presentation skills                             | 20              |
| 4.     | Clarity of ideas and thoughts                   | 20              |
| 5.     | Confidence level                                | 10              |
|        | Total   | 100             |

The marks awarded by all the three judges should be added for arriving at total marks of a participant. The average marks thus calculated shall be the final score for a particular participant based on the scores a merit list shall be prepared. On the basis of which those who have scored the highest marks in order of merit shall be declared 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> Prize winners.

#### Miscellaneous:-

- 1. The participants should bring with them Identity card.
- 2. Native of District and domicile certificate issued by Gram Panchayat, Block office, Institution, NYKS affiliated Youth Club of their locality/Village etc. should be attached in the application form
- 3. The contestants will be judged by a panel of 3 judges. The decision of the judges with regard to the result of the competition shall be binding.
- 4. All participants are expected to maintain decorum at the venue where the event will be held.

- 5. The NYKS reserves the right to take appropriate action for any unethical, unprofessional and immoral conduct.
- 6. The decision of NYKS regarding interpretation of rules for any other matter related to competition will be final.
- 7. If there is any situation not contemplated in the rules, the NYKS decision on the same shall be final.

### **Reporting Schedule of Declamation Contest**

(Reporting proforma are placed at Annexure 5a, 5b, 5c, 5d, 5e, 5f, 5g, 5h and 5i)

| SI.<br>No. | Level             | Date by which the reports along with result must reach | Responsibility for sending the reports and result within the given timeline | The reports must reach the officer             |
|------------|-------------------|--|---|--|
| 1.         | Block<br>Level    | By 15 <sup>th</sup> Oct, 2018                          | Concerned DYC, NYKs   | Concerned SDs,<br>NYKS by 15 <sup>th</sup> Oct |
| 2.         | District<br>Level | By 20 <sup>th</sup> November, 2018                     | Concerned SD, NYKS  | Concerned SDs,<br>NYKS by 20 <sup>th</sup> Nov |
| 3.         | State<br>Level    | By 20 <sup>th</sup> Dec 2018                           | Concerned SD, NYKS  | NYKS Hqtrs. by 20 <sup>th</sup> Dec 2018       |

"Ek Bharat Shreshtha Bharat" as well as name of Ministry of Youth Affairs and Sports, Govt. of India should be mentioned on banners, backdrops, cover page of quidelines, cover page of programme report, press releases, publications and other publicity material.

# Ensure - Submission of Photograph, Videograph and Press Clippings along with the detailed reports

- 1. The Photographs should contain the following caption below the action photograph:
  - a) Name of District NYK..... date......
  - b) Name of Programme/Activity.
  - c) Date & Venue of Programme/Activity.
  - d) Name of Dignitaries invited in the programme.

The following important Points should be kept in mind while taking Photographs:-

The photographs should be done by HD camera.

- The composition (Placement of relevant object and elements) of the Photograph should be correct.
- Proper light arrangement should be there while taking Photograph.
- Proper Background (i.e. concerned Activity's Banner, Backdrop).

## 2. Press Clippings

Press clippings should be sent in the following manner:-

- a) Name of District NYK...... date......Name of News Paper......
- b) Name of The News Paper should be taken from the News Paper in which News has been appeared and pasted on the upper most place of A4 sheet.
- c) Date of the News Paper should be pasted below the name of News Paper.
- d) News cutting should be pasted below the date of news on A4 Size Sheet.
- e) Gist of the newspaper report should be given below the newspaper clippings in case of news in regional language other than English and Hindi.

## 3. Video graphs

- a) Name of District NYK..... date......
- b) The Video should be of HD quality.
- c) The video should be audible.
- d) The video should be capturing the relevant Activity/Programme properly.
- 4. A brief **Write Up** of the **Contest** conducted on the day should be made and sent along with the above.

(The State wise summary of the above reports should be sent in the proforma at **Annexure 5 (a to e)** by the concerned Officers.)

## Annexure -3

## Details of Budget release for District, State/Zone level and PAO Zone wise

| PAO<br>Zone     | SI.<br>No. | Name of<br>State  | No.<br>of<br>Dist | [       | District level (A<br>(Amt. in Rs.) | )                    |                            | te/Zone level<br>(Amt. in Rs.) |                                | Total<br>State and<br>District | PAO Zone<br>wise (Amt.             |         |
|-----------------|------------|---|-------------------|---------|------------------------------------|----------------------|----------------------------|--------------------------------|--------------------------------|--------------------------------|------------------------------------|---------|
|                 |            |   |                   | rict    | Prize<br>Money                     | Conduct of Programme | District<br>level<br>Total | Prize<br>Money                 | Conduct<br>of<br>Program<br>me | State<br>level<br>Total        | level<br>(A+B)<br>(Amt. in<br>Rs.) | in Rs.) |
| Banga<br>lore   | 1          | Andhra<br>Pradesh &<br>Pondi.(1 Distt.)                       | 14                | 112000  | 140000                             | 252000               | 40000                      | 42000                          | 82000                          | 334000                         | 2279000                            |         |
|                 | 2          | Telangana   | 10                | 80000   | 100000                             | 180000               | 40000                      | 30000                          | 70000                          | 250000                         |                                    |         |
|                 | 3          | Kerala,<br>Lakshdweep<br>(1 Distt.) &<br>Pondi. (1<br>Distt.) | 16                | 128000  | 160000                             | 288000               | 40000                      | 48000                          | 88000                          | 376000                         |                                    |         |
|                 | 4          | Karnataka   | 27                | 216000  | 270000                             | 486000               | 40000                      | 81000                          | 121000                         | 607000                         |                                    |         |
|                 | 5          | Tamilnadu & Pondi.(2 Distt.)                                  | 32                | 256000  | 320000                             | 576000               | 40000                      | 96000                          | 136000                         | 712000                         |                                    |         |
| Guwa            | 6          | Assam   | 27                | 216000  | 270000                             | 486000               | 40000                      | 81000                          | 121000                         | 607000                         | 2126000                            |         |
| hati            | 7          | Arunachal<br>Pradesh  | 15                | 120000  | 150000                             | 270000               | 40000                      | 45000                          | 85000                          | 355000                         |                                    |         |
|                 | 8          | Manipur   | 10                | 80000   | 100000                             | 180000               | 40000                      | 30000                          | 70000                          | 250000                         |                                    |         |
|                 | 9          | Meghlaya  | 7                 | 56000   | 70000                              | 126000               | 40000                      | 21000                          | 61000                          | 187000                         |                                    |         |
|                 | 10         | Mizoram   | 8                 | 64000   | 80000                              | 144000               | 40000                      | 24000                          | 64000                          | 208000                         |                                    |         |
|                 | 11         | Nagaland  | 11                | 88000   | 110000                             | 198000               | 40000                      | 33000                          | 73000                          | 271000                         |                                    |         |
|                 | 12         | Sikkim  | 4                 | 32000   | 40000                              | 72000                | 40000                      | 12000                          | 52000                          | 124000                         |                                    |         |
|                 | 13         | Tripura   | 4                 | 32000   | 40000                              | 72000                | 40000                      | 12000                          | 52000                          | 124000                         |                                    |         |
| Alipur          | 14         | Delhi   | 9                 | 72000   | 90000                              | 162000               | 40000                      | 27000                          | 67000                          | 229000                         | 2487000                            |         |
|                 | 15         | Haryana   | 19                | 152000  | 190000                             | 342000               | 40000                      | 57000                          | 97000                          | 439000                         |                                    |         |
|                 | 16         | Himachal<br>Pradesh   | 12                | 96000   | 120000                             | 216000               | 40000                      | 36000                          | 76000                          | 292000                         |                                    |         |
|                 | 17         | J&K   | 14                | 112000  | 140000                             | 252000               | 40000                      | 42000                          | 82000                          | 334000                         |                                    |         |
|                 | 18         | Rajasthan   | 32                | 256000  | 320000                             | 576000               | 40000                      | 96000                          | 136000                         | 712000                         |                                    |         |
| Di i            | 19         | Punjab &<br>Chandigarh  | 21                | 168000  | 210000                             | 378000               | 40000                      | 63000                          | 103000                         | 481000                         | 0050000                            |         |
| Bhubn<br>eshwa  | 20         | Orissa  | 30                | 240000  | 300000                             | 540000               | 40000                      | 90000                          | 130000                         | 670000                         | 2659000                            |         |
| r               | 21         | West Bengal<br>and A & N<br>Islands                           | 29                | 232000  | 290000                             | 522000               | 40000                      | 87000                          | 127000                         | 649000                         |                                    |         |
|                 | 22         | Bihar   | 38                | 304000  | 380000                             | 684000               | 40000                      | 114000                         | 154000                         | 838000                         |                                    |         |
|                 | 23         | Jharkhand   | 22                | 176000  | 220000                             | 396000               | 40000                      | 66000                          | 106000                         | 502000                         |                                    |         |
| Gandh<br>inagar | 24         | Gujarat ,<br>Dadra Nagar<br>Haveli and<br>Daman & Diu         | 28                | 224000  | 280000                             | 504000               | 40000                      | 84000                          | 124000                         | 628000                         | 2848000                            |         |
|                 | 25         | Madhya<br>Pradesh   | 48                | 384000  | 480000                             | 864000               | 40000                      | 144000                         | 184000                         | 1048000                        |                                    |         |
|                 | 26         | Maharashtra &<br>Goa  | 36                | 288000  | 360000                             | 648000               | 40000                      | 108000                         | 148000                         | 796000                         |                                    |         |
|                 | 27         | Chhattisgarh  | 16                | 128000  | 160000                             | 288000               | 40000                      | 48000                          | 88000                          | 376000                         |                                    |         |
| Luckn           | 28         | Uttar Pradesh   | 71                | 568000  | 710000                             | 1278000              | 40000                      | 213000                         | 253000                         | 1531000                        | 1844000                            |         |
| OW              | 29         | Uttrakhand  | 13                | 104000  | 130000                             | 234000               | 40000                      | 39000                          | 79000                          | 313000                         |                                    |         |
|                 |            | Total   | 623               | 4984000 | 6230000                            | 11214000             | 1160000                    | 1869000                        | 3029000                        | 14243000                       | 1,42,43,000                        |         |

## Annexure-4

# Proposed budget for the Implementation of National Level Contest

| S. No. | Particulars   | Amount (In |
|--------|---|------------|
|        |   | Lakh)      |
| 1.     | Finalization of Venue and its booking, Selection of Judges,   | 6.0        |
|        | Mobilization of Youth, Boarding & Lodging of Participants,    |            |
|        | Complete stage arrangements, anchoring and conduct of         |            |
|        | programme including backdrop, banners, ambience,              |            |
|        | decoration, sitting arrangement, photography and video-       |            |
|        | graphy.   |            |
| 2.     | Press Release and Media Coverage, Printing of Invitation      | 3.0        |
|        | cards & Certificate, distribution of invitation cards,        |            |
|        | procurement of mementos and trophies, Advertisement           |            |
| 3.     | TA & DA of participants, honorarium to judges and prizes      | 6.5        |
|        | and other accounts related work.                              |            |
| 4.     | Inviting Chief Guest, VIPs and Dignitaries, taking points,    | 1.0        |
|        | speeches background materials for chief guest and other       |            |
|        | dignitaries, reports and documentation of Declamation         |            |
|        | Contest at Block, District and State Level, prepare National  |            |
|        | Level Declamation contest guidelines, inviting winners of     |            |
|        | State Level contestants, their briefing and verifying records |            |
|        | and documents, preparing letters of VIPs, coordinating &      |            |
|        | Monitoring process with all State Directors                   |            |
| 5.     | VIP Protocol and Security of VIPs                             | 1.0        |
|        |   |            |
|        | Total   | 17.5 lac   |

Details of Participants at Block level screening (to be submitted from Block to District NYK)

| Yuva Kei | ndra                   | (District) |   | Name of Block                           |                   | State_           | State            |                             |  |
|----------|------------------------|------------|---|---|-------------------|------------------|------------------|-----------------------------|--|
| S.<br>No | Name of<br>Participant | Gender     | Date of<br>Birth and<br>Age as on<br>1 <sup>st</sup><br>September<br>2018 | Category<br>(SC/ST/<br>OBC/Min<br>/Gen) | Postal<br>Address | Aadhar<br>number | Email<br>Address | Mobile /<br>Phone<br>Number |  |
|          |                        |            |   |   |                   |                  |                  |                             |  |
|          |                        |            |   |   |                   |                  |                  |                             |  |
|          |                        |            |   |   |                   |                  |                  |                             |  |
|          |                        |            |   |   |                   |                  |                  |                             |  |
|          |                        |            |   |   |                   |                  |                  |                             |  |
|          |                        |            |   | +                                       |                   |                  |                  |                             |  |
|          |                        |            |   |   |                   |                  |                  |                             |  |
|          |                        |            |   |   |                   |                  |                  |                             |  |

| Signature of NYC | Signature of Distt. Youth Coordinator |
|------------------|---------------------------------------|
| Date             |                                       |

State

Signature of DYC,.....

Name .....

## Declamation Contest on "Patriotism and Nation Building" as part of Republic Day Celebrations 2019

Reporting proforma of Declamation Contest- Block level (to be submitted from Block to District NYK)

(District)

2...... Name.....

Nehru Yuva Kendra

| SI.     | Name of | Venue    | Date    | No. of    | Collabor          |    |                     |   |         | Nu | mbe         | r of | Part           | icipar                 | nts               | •                 |                    |                         | Details of selected Participants for District level contest |                          |      |             |           |  |  |
|---------|---------|----------|---------|-----------|-------------------|----|---------------------|---|---------|----|-------------|------|----------------|------------------------|-------------------|-------------------|--------------------|-------------------------|---|--------------------------|------|-------------|-----------|--|--|
| N<br>o. | Block   |          |         | Judges    | ating<br>Agencies | SC | SC ST OBC Mino rity |   | GEN     | ı  | Total G. T. |      | SI. No.<br>(In | Name of<br>Participant | Marks<br>at block | Categor<br>y with | Age of partici     | Language opted          |   |                          |      |             |           |  |  |
|         |         |          |         |           |                   | М  | F                   | М | 1 F M F | -  |             | М    | F              | M                      | F                 |                   | order of<br>merit) | with<br>(Mobile<br>No). | level   | (M/F)                    | pant | Engl<br>ish | Hin<br>di |  |  |
|         |         |          |         |           |                   |    |                     |   |         |    |             |      |                |                        |                   |                   |                    |                         | 1.  |                          |      |             |           |  |  |
|         |         |          |         |           |                   |    |                     |   |         |    |             |      |                |                        |                   |                   |                    |                         | 2.  |                          |      |             |           |  |  |
|         |         |          |         |           |                   |    |                     |   |         |    |             |      |                |                        |                   |                   |                    |                         | 3.  |                          |      |             |           |  |  |
|         |         |          |         |           |                   |    |                     |   |         |    |             |      |                |                        |                   |                   |                    |                         |   |                          |      |             |           |  |  |
|         |         |          |         |           |                   |    |                     |   |         |    |             |      |                |                        |                   |                   |                    |                         |   |                          |      |             |           |  |  |
|         |         |          |         |           |                   |    |                     |   |         |    |             |      |                |                        |                   |                   |                    |                         |   |                          |      |             |           |  |  |
|         |         |          |         |           |                   |    |                     |   |         |    |             |      |                |                        |                   |                   |                    |                         |   |                          |      |             |           |  |  |
|         |         |          |         |           |                   |    |                     |   |         |    |             |      |                |                        |                   |                   |                    |                         |   |                          |      |             |           |  |  |
|         |         |          |         |           |                   |    |                     |   |         |    |             |      |                |                        |                   |                   |                    |                         |   |                          |      |             |           |  |  |
|         |         |          |         |           |                   |    |                     |   |         |    |             |      |                |                        |                   |                   |                    |                         |   |                          |      |             |           |  |  |
|         |         |          |         |           |                   |    |                     |   |         |    |             |      |                |                        |                   |                   |                    |                         |   |                          |      |             |           |  |  |
|         |         |          |         |           |                   |    |                     |   |         |    |             |      |                |                        |                   |                   |                    |                         |   |                          |      |             |           |  |  |
| Ph      | -       | , Videog | graphs, | , Press C |                   |    |                     |   |         | -  |             |      |                | _                      |                   |                   |                    |                         |   | letailed reped of the de |      |             |           |  |  |

## Annexure-5 (c)

# Declamation Contest on "Patriotism and Nation Building" as part of Republic Day Celebrations 2019

## Reporting Proforma for Declamation Contest <u>District Level</u>

| iru Y | Yuva                                      | a Kendra |   | (Dis    | trict)           | Collabor    | ating Age     | ncies           |                         | State                |                            |             |
|-------|---|----------|---|---------|------------------|-------------|---------------|-----------------|-------------------------|----------------------|----------------------------|-------------|
| ue    |   |          |   | _       |                  |             |               |                 |                         | )ate:                | <del> </del>               | <del></del> |
|       |   |          |   | Details | of Participa     | nts of Dis  | trict level   | Declama         | tion Contest            |                      |                            |             |
|       | SI. Name of Name of No. Participant Block |          | •   |         | Mobile No.<br>of | Email<br>ID | Aadhar<br>No. | Gender<br>(M/F) | Category<br>(SC/ST/OBC/ | Date of<br>Birth &   | Language opted for Contest |             |
|       |   | •        | from<br>where<br>participant<br>contested |         | Participant      |             |               |                 | Minority/Gen)           | Age as on 01.09.2018 | English                    | Hindi       |
|       |   |          |   |         |                  |             |               |                 |                         |                      |                            |             |
|       |   |          |   |         |                  |             |               |                 |                         |                      |                            |             |

## District level merit list of participants

| Nehru                              | Yuva Kendra   |                     | (Distric              | ct) Co                          | llaborating A | Agencies           |                 |  | <del></del>                     |                                |       |
|------------------------------------|---|---------------------|-----------------------|---------------------------------|---------------|--------------------|-----------------|--|---------------------------------|--------------------------------|-------|
| Venue                              |   |                     | _                     |                                 |               |                    |                 | Date:                                    |                                 |                                |       |
| Name                               | of Judges 1   |                     |                       | 2                               |               |                    | <del></del>     | 3  |                                 |                                |       |
| Merit<br>list                      | Name of Participant selected  | Complete<br>Address | Marks at distt. level | Mobile No.<br>of<br>Participant | Email ID      | Aadhar<br>Card No. | Gender<br>(M/F) | Category<br>(SC/ST/OBC/<br>Minority/Gen) | Date of<br>Birth &<br>Age as on | Languaç<br>opted fo<br>Contest | or    |
|                                    |   |                     |                       |                                 |               |                    |                 |  | 01.09.2018                      | English                        | Hindi |
| 1 <sup>st</sup>                    |   |                     |                       |                                 |               |                    |                 |  |                                 |                                |       |
| 2 <sup>nd</sup>                    |   |                     |                       |                                 |               |                    |                 |  |                                 |                                |       |
| 3 <sup>rd</sup><br>4 <sup>th</sup> |   |                     |                       |                                 |               |                    |                 |  |                                 |                                |       |
| 5 <sup>th</sup>                    |   |                     |                       |                                 |               |                    |                 |  |                                 |                                |       |
| 6 <sup>th</sup>                    |   |                     |                       |                                 |               |                    |                 |  |                                 |                                |       |
| 7 <sup>th</sup>                    |   |                     |                       |                                 |               |                    |                 |  |                                 |                                | +     |
| 8 <sup>th</sup>                    |   |                     |                       |                                 |               |                    |                 |  |                                 |                                | +     |
| 9 <sup>th</sup>                    |   |                     |                       |                                 |               |                    |                 |  |                                 |                                |       |
| 10 <sup>th</sup>                   |   |                     |                       |                                 |               |                    |                 |  |                                 |                                | +     |
| Photog<br>day of<br>Signat         | e note:- The Qua<br>graphs, Videograph<br>contest itself.<br>cure of DYC with o | ns, Press Clippii   | ngs etc. The p        | articipants sele                |               | •                  |                 |  | •                               |                                |       |
| Name                               |   |                     |                       |                                 | D 20 . f      | 20                 |                 |  |                                 |                                |       |

## Annexure-5 (e)

# Declamation Contest on "Patriotism and Nation Building" as part of Republic Day Celebrations 2019

## Reporting Proforma of Declamation Contest <u>District Level</u> (to be submitted by District NYK to concerned State Office)

| Nehru Y                            | /uva Kendra                                   |  | (District) | Co   | llaborating A              | Agencies      | State           |  |                                 |                            |              |  |
|------------------------------------|---|--|------------|--|----------------------------|---------------|-----------------|--|---------------------------------|----------------------------|--------------|--|
| Venue_                             |   |  |            |  |                            |               |                 | Date:_                                   |                                 |                            | <del> </del> |  |
| Name o                             | f Judges 1                                    |  |            | 2  |                            |               | <del></del>     | 3  |                                 |                            |              |  |
| Merit                              |   |  | Na         | ame of 1 <sup>st</sup> , 2 <sup>nd</sup> 8 | k 3 <sup>rd</sup> Prize wi | nner at dis   | trict level C   | Contest                                  |                                 |                            |              |  |
| P                                  | Name of Complete Participant Address selected |  |            | Mobile No.<br>of<br>Participant            | Email ID                   | Aadhar<br>No. | Gender<br>(M/F) | Category<br>(SC/ST/OBC/<br>Minority/Gen) | Date of<br>Birth &<br>Age as on | Language opted for Contest |              |  |
| ₄ st                               |   |  |            |  |                            |               |                 |  | 01.09.2018                      | English                    | Hindi        |  |
| 1 <sup>st</sup>                    |   |  |            |  |                            |               |                 |  |                                 |                            |              |  |
| 2 <sup>nd</sup><br>3 <sup>rd</sup> |   |  |            |  |                            |               |                 |  |                                 |                            |              |  |
| The Qu                             | •   |  |            |  | •                          |               |                 | ed report of the nue of the State        |                                 |                            | • .          |  |
|                                    | re of DYC with                                |  |            | <b></b>                                    |                            |               |                 |  |                                 |                            |              |  |

## Reporting Proforma of Declamation Contest <u>District Level</u> (to be submitted by District NYK to concerned State Office)

| Nehru Y | 'uva Kendra                          | l                | (                      | District)              | С                               | ollabora        | ting Agend   | eies        | · · · · · · · · · · · · · · · · · · ·          | State      |                            |       |             |
|---------|--------------------------------------|------------------|------------------------|------------------------|---------------------------------|-----------------|--------------|-------------|--|------------|----------------------------|-------|-------------|
| Venue_  |                                      |                  |                        |                        |                                 |                 |              |             |  | Date:      |                            |       |             |
| Name o  | f Judges 1.                          |                  |                        | <del></del>            | 2.                              | ·               |              |             | _  | 3          |                            |       | <del></del> |
|         |                                      | N                | lame of 1              | <sup>st</sup> Prize wi | inner from dis                  | trict to p      | articipate i | in State (U | IT & State) level                              | Contest    |                            |       |             |
|         | Name of 1 <sup>st</sup> prize winner | Complete address | Name<br>of<br>District | Marks<br>at<br>distt.  | Mobile No.<br>of<br>Participant | of ID No. (M/F) |              |             | Category Date of (SC/ST/OBC/ Birth & Age as on |            | Language opted for Contest |       |             |
|         |                                      |                  |                        | level                  |                                 |                 |              |             |  | 01.09.2018 | English                    | Hindi |             |
|         |                                      |                  |                        |                        |                                 | •               |              |             | detailed report<br>te & venue of the           |            |                            |       |             |
| Signatu | re of DYC w                          | vith date ,      |                        |                        |                                 |                 |              |             |  |            |                            |       |             |
| Name    |                                      |                  |                        |                        |                                 |                 |              |             |  |            |                            |       |             |

## Reporting Proforma for Declamation Contest **State Level**

| Neł  | ıru Yuva Kendra      |                     | (District) Collaborating Agencies |             |             |               |                 |                         | State                |                    |             |  |  |
|--|----------------------|---------------------|-----------------------------------|-------------|-------------|---------------|-----------------|-------------------------|----------------------|--------------------|-------------|--|--|
| Venu   | ıe                   |                     | Date:                             |             |             |               |                 |                         |                      |                    |             |  |  |
| Details of Participants of State level Declamation Contest |                      |                     |                                   |             |             |               |                 |                         |                      |                    |             |  |  |
| SI.<br>No.   | Name of Participants | Complete<br>Address | Name of District                  | Mobile No.  | Email<br>ID | Aadhar<br>No. | Gender<br>(M/F) | Category<br>(SC/ST/OBC/ | Date of<br>Birth &   | Languag<br>Contest | e opted for |  |  |
|  |                      |                     |                                   | Participant |             |               |                 | Minority/Gen)           | Age as on 01.09.2018 | English            | Hindi       |  |  |
|  |                      |                     |                                   |             |             |               |                 |                         |                      |                    |             |  |  |
|  |                      |                     |                                   |             |             |               |                 |                         |                      |                    |             |  |  |
|  |                      |                     |                                   |             |             |               |                 |                         |                      |                    |             |  |  |
|  |                      |                     |                                   |             |             |               |                 |                         |                      |                    |             |  |  |
|  |                      |                     |                                   |             |             |               |                 |                         |                      |                    |             |  |  |
|  |                      |                     |                                   |             |             |               |                 |                         |                      |                    |             |  |  |

| Name |  |
|------|--|

Signature of DYC with date,.....

Reporting Proforma for Declamation contest <u>State Level</u> (to be submitted by State Office to NYKS Hqtrs)

| Name of S            | State  |          | Venue                      |                     |                |                   |              |   |                 |  |                    |                  |  |
|----------------------|--|----------|----------------------------|---------------------|----------------|-------------------|--------------|---|-----------------|--|--------------------|------------------|--|
| Collabora            | ting Agency  |          | <del></del>                |                     |                |                   |              |   | Date_           |  |                    |                  |  |
| Name of J            | udges 1  |          | 2                          |                     |                |                   |              | 3   | •               |  |                    |                  |  |
| Winners              | Name of Participants<br>of State level<br>Contest in order of<br>merit | District | Marks at<br>State<br>level | Complete<br>Address | Mobil<br>e No. | Aad<br>har<br>No. | Ema<br>il ID | Categ<br>ory<br>(SC/S<br>T/OBC<br>/Min/G<br>en) | Gender<br>(M/F) | Date of Birth &<br>Age as on<br>01.09.2018 | Languag<br>English | e opted<br>Hindi |  |
| 1 <sup>st</sup>      |  |          |                            |                     |                |                   |              |   |                 |  |                    |                  |  |
| 2 <sup>nd</sup>      |  |          |                            |                     |                |                   |              |   |                 |  |                    |                  |  |
| 3 <sup>rd</sup>      |  |          |                            |                     |                |                   |              |   |                 |  |                    |                  |  |
| 4 <sup>th</sup>      |  |          |                            |                     |                |                   |              |   |                 |  |                    |                  |  |
| 5 <sup>th</sup>      |  |          |                            |                     |                |                   |              |   |                 |  |                    |                  |  |
| 6 <sup>th</sup>      |  |          |                            |                     |                |                   |              |   |                 |  |                    |                  |  |
| 7 <sup>th</sup>      |  |          |                            |                     |                |                   |              |   |                 |  |                    |                  |  |
| 8 <sup>th</sup>      |  |          |                            |                     |                |                   |              |   |                 |  |                    |                  |  |
| 9 <sup>th</sup>      |  |          |                            |                     |                |                   |              |   |                 |  |                    |                  |  |
| 10 <sup>th</sup> and |  |          |                            |                     |                |                   |              |   |                 |  |                    |                  |  |
| above                |  |          |                            |                     |                |                   |              |   |                 |  |                    |                  |  |
|                      | Total  |          |                            |                     |                |                   |              |   |                 |  |                    |                  |  |
|                      | titative report should be<br>hs, Press Clippings etc.<br>elf.          |          |                            |                     |                |                   |              |   | •               |  | •                  | •                |  |

Signature of State Director with date.....

## Reporting Proforma of Declamation Contest <u>State Level</u> (to be submitted by State Director NYK to NYKS Hqtrs)

| State<br>Date: |                                      | <del> </del>     | · · · · · · · · · · · · · · · · · · · |                            |                 |             |            |                 | Veni                                     | ue                              |                            |       |  |
|----------------|--------------------------------------|------------------|---------------------------------------|----------------------------|-----------------|-------------|------------|-----------------|--|---------------------------------|----------------------------|-------|--|
| ame of         | Judges 1.                            |                  | · · · · · · · · · · · · · · · · · · · |                            | 2               |             |            |                 | 3  |                                 |                            |       |  |
|                |                                      |                  | Na                                    | ime of 1 <sup>st</sup> P   | rize winner fro | om State    | to partici | oate in Nat     | ional level Conte                        | est                             |                            |       |  |
|                | Name of 1 <sup>st</sup> prize winner | Complete address | Name of State                         | Marks at<br>State<br>level |                 | Email<br>ID |            | Gender<br>(M/F) | Category<br>(SC/ST/OBC/<br>Minority/Gen) | Date of<br>Birth &<br>Age as on | Language opted for Contest |       |  |
|                |                                      |                  |                                       |                            |                 |             |            |                 |  | 01.09.2018                      | English                    | Hindi |  |
|                |                                      | •                |                                       |                            |                 | •           |            |                 | detailed report<br>te & venue of the     | . •                             |                            |       |  |
| ınatuı         | e of DYC w                           | vith date ,      |                                       |                            |                 |             |            |                 |  |                                 |                            |       |  |
| ame            |                                      |                  |                                       |                            |                 |             |            |                 |  |                                 |                            |       |  |
|                |                                      |                  |                                       |                            |                 |             |            |                 |  |                                 |                            |       |  |

## Sample Advertisement

#### Nehru Yuva Kendra Sangathan

# (Department of Youth Affairs, Ministry of Youth Affairs and Sports, GoI) Declamation Contest 2018-19

Nehru Yuva Kendra Sangathan is going to organize Declamation Contest on Patriotism & Nation Building at Block (screening only), District, State & National level as part of Republic Day Celebrations, 2019, beginning from September 2018. Eligible youth in the age group of 18-29 yrs may participate in the Block level screening and District Level Contests. The 1st Prize winners from District level Contest would be invited to participate in next higher level of competition. The 1st, 2nd and 3rd Prize winners at District, State & National level Declamation Contest will be awarded cash prize & Certificates. For more details visit NYKS website i.e. www.nyks.org and contact the District Youth Coordinator/ Accounts Clerk-cum Typist of Nehru Yuva Kendra for submission of duly filled in application and other details.

District Youth Coordinator/Accounts Clerk- cum Typist

| NYK |  |  |
|-----|--|--|







# **Declamation Contest**

# PATRIOTISM NATION<sup>&</sup>BUILDING

as part of the Republic Day Celebrations, 2019

"Ek Bharat Shreshtha Bharat"

Organised by

Nehru Yuva Kendra .....

Ministry of Youth Affairs & Sports,
Govt. of India



Date:-

Venue:-

Level:-



## NEHRU YUVA KENDRA SANGATHAN



# नेहरू युवा केन्द्र संगठन

(An autonomous organization under Ministry of Youth Affairs & Sports, Govt. of India)

(एक स्वायत संगठन, युवा कार्यक्रम और खेल मंत्रालय, भारत सरकार)

"Ek Bharat Shreshtha Bharat"

'एक भारत श्रेष्ठ भारत'

## District level Declamation Contest Certificate जिला स्तरीय भाषण प्रतियोगिता प्रमाणपत्र





# NEHRU YUVA KENDRA SANGATHAN नेहरू युवा केन्द्र संगठन



(An Autonomous Body under Ministry of Youth Affairs and Sports, Government of India)

(स्वायतशासी संस्था, युवा कार्यक्रम एवं खेल मंत्रालय, भारत सरकार)

"Ek Bharat Shreshtha Bharat" "एक भारत श्रेष्ठ भारत"

## Certificate for Declamation Contest at State Level

# राज्य स्तरीय भाषण प्रतियोगिता प्रमाणपत्र

| This    | is       | to      | certify        | that          | Mr./Mrs./Ms      | . यह         | प्रमाणित     | किया         | जाता         | है व         | <b>हो</b>  | श्री/श्रीमती/सुश्री |
|---------|----------|---------|----------------|---------------|------------------|--------------|--------------|--------------|--------------|--------------|------------|---------------------|
| 8       |          |         |                | OCCUPATION TO | American Viscosi | . Kanaan     |              | ,S/I         | )/W/o/पुत्र/ | गुत्री/पत्नी |            |                     |
|         |          |         |                | Resident      | of               | village      | निवासी       |              |              |              |            | District/जिला       |
|         |          |         |                |               | State/राज्य      | يطا          | parti        | cipated in   | State Le     | vel Declan   | nation     | Contest on          |
| Patriot | tism an  | d Natio | n Building     | as part of    | Republic Day     | Celebration  | n, 2019 ने ग | ाणतंत्र दिवस | समारोह, 2    | 019 कि हिस   | से के रू   | प में देशभक्ति      |
| एवं राष | ट्रनिमीण | पर राज  | न्य स्त्ररीय इ | भाषण प्रतियो  | गिता में भाग वि  | नेया and sec | ured         | positi       | on और        |              | स्थान      | ग्राप्त किया।       |
| Date of | f Issue: | E .     |                |               |                  |              |              |              |              | (State       | Direct     | or)                 |
| (जारी व | करने की  | तिथि)   |                |               |                  |              |              |              |              | (राज्य       | य निदेश    | क)                  |
|         |          |         |                |               |                  |              |              |              |              | NYKS:        |            |                     |
|         |          |         |                |               |                  |              |              |              |              | (मेहरू यू    | वा केन्द्र | संगठन)              |



#### NEHRU YUVA KENDRA SANGATHAN

# नेहरू युवा केन्द्र संगठन

(An autonomous organization under Ministry of Youth Affairs & Sports, Govt. of India) (एक स्वायत संगठन, युवा कार्यक्रम और खेल मंत्रालय, भारत सरकार)

"Ek Bharat Shreshtha Bharat"

'एक भारत श्रेष्ठ भारत'

## National level Declamation Contest Certificate राष्ट्रीय स्तर भाषण प्रतियोगिता प्रमाणपत्र

| This    | is              | to      | certify     | that         | Mr./Mrs./Ms.      | यह        | प्रमाणित        | किया         | जाता            | है         | की        | श्री/श्रीमती/सुश्री |
|---------|-----------------|---------|-------------|--------------|-------------------|-----------|-----------------|--------------|-----------------|------------|-----------|---------------------|
| 4       |                 |         |             |              |                   |           | -               | _s/D/W/      | ०/पुत्र/पुत्री/ | पत्नी      |           | -                   |
|         |                 |         | Residen     | t of village | निवासी            | حلاب      | , Distric       | t/जिला       |                 |            |           |                     |
| State/₹ | ाज्य            |         |             | _ partici    | pated in National | Level De  | clamation Co    | ntest on P   | atriotism       | and Na     | ation Bui | ilding as part of   |
| Repub   | lic Day         | Celebra | ation, 2019 | ने गणतंत्र   | दिवस समारोह, 2019 | के हिस्से | के रूप में देश  | भक्ति एवं रा | ष्ट्रनिर्माण    | पर राष्ट्र | ोय स्तर ३ | भाषण प्रतियोगिता    |
| में भाग | लिया ३          | nd secu | red         | pos          | ition और          | F         | थान प्राप्त किय | т            |                 |            |           |                     |
| Date of | f Issue         | :       |             |              |                   |           |                 |              |                 |            | (Direct   | or General)         |
| (जारी व | <b>गरने</b> र्क | तिथि    | ):          |              |                   |           |                 |              |                 |            | (म        | हानिदेशक)           |
|         |                 |         |             |              |                   |           |                 |              | Ŋ               | YKS:       |           |                     |
|         |                 |         |             |              |                   |           |                 |              |                 | (ने        | हरू युवा  | केन्द्र संगठन)      |