Ref. No. NYKS/Spl. Projects/Punarjagaran/2015/  

Date: 21.08.2015

To,
Zonal Directors,  
Nehru Yuva Kendra Sangathan, Gujarat, Tamilnadu, Kerala, Arunachal Pradesh, Himachal Pradesh, Karnataka, Telangana, J&K, Punjab, Rajasthan, Andhra Pradesh, Maharashtra, West Bengal, Bihar, Uttar Pradesh, Haryana, Delhi, Chhattisgarh, Madhya Pradesh & Assam

Sub: - Submission of information & reports on implementation of Punarjagaran Yatra Programme - regarding

Sir/Madam,

Please refer to letter no. NYKS/Spl. Proj./Punarjagaran/2015/1163 dated 10.08.2015 (copy enclosed), whereby it was requested to send report on the implementation of Punarjagaran Yatra. Nonetheless, following reports and returns should be ensured.

1. The information as mentioned in Annexure -A should be sent by all Zonal Directors along with mentioned soft and hard copies of Photographs, Press Clippings, Videos, etc. by 26th August 2015.

2. The States where Punarjagaran Yara is ongoing in that case the concerned Zonal Director should also send the cumulative reports in Annexure-A as well as additional Photographs, Press Clippings, Videos (as per guidelines sent earlier), etc. of the completed Yatra by 4th September 2015 or before as per status of completion of Yatra. Further, in case the Yatra is still to be completed in that case their final cumulative report should reach immediately by the end of Yatra.

3. The report should be sent to Sh. Veerender Khatri, Zonal Director, Rajasthan (at email khatriveerender@gmail.com, zdnyks@yahoo.co.in) as well as to Dr. A.K Verma, Asst. Director, NYKS, Hqrs (at email project.nyks@gmail.com) so as to enable Shri Khatri to develop Exhibition on Punarjagaran Yara.

4. The concerned DYC/ACTs should be deputed to Hqtrs with 3 Books (report) on the achievements of their District Level Punarjagaran Yatra as detailed in above mentioned letter (NYKS/Spl. Proj./Punarjagaran/2015/1163 dated 10.08.2015) by 31st Aug 2015 without fail. However, please note that instead of Annexure - 1 kindly use Annexure-A as attached herewith for providing Data in the Books.

5. Before deputing DYC/ACTs their visit plan to NYKS, Hqrs should be finalized in consultation with Dr. A.K Verma, Asst. Director, NYKS, Hqrs.

Contd.,
6. Similarly, the States where the Yatra has been completed, 3 Books (report) of the State level consolidated report on Punarjagaran should also be brought by the deputed DYC/ACT.

7. Whereas in case where Yatra is ingoing such Zonal Directors may submit their consolidated State 3 Books (report) within two days of its completion.

This issues as per directions of Director General.

Yours sincerely,

Dr. M.P. Gupta
Joint Director (Spl. Projects)

Encl: as above

CC: PS to DG:

Shri Veerender Khatri, Zonal Director, Rajasthan, Jaipur with the request to follow up with concerned Zonal Directors for getting the reports and mentioned material and other requirements if any for the Exhibition
Report on Punarjagaran Yatra

(This format can be used both for State and District level reports)

- Name of the State / District _________________
- No. of Districts under Punarjagaran Programme_______
- No. of Districts completed Punarjagaran Programme___________
- No. of District where Punarjagaran Programme is going on____________

PART -1:- Coverage

1. No. of Districts covered ______ out of which ______ no. of backward districts and ______ International Border Districts covered

2. No. of Blocks covered__________

3. No. of Villages covered out of which ________ No. of Backward Villages and ________ Number of International Border Villages covered

PART-2 :- Synergy and Advocacy

1. No. of Village Advisory Committees formed under Punarjagaran Programme __________

2. Type of Support and Help received from them

3. No. of Village sensitization and advocacy meetings held___________

4. No. of DACYP meetings held on Punarjagaran Programme under the Chairmanship of DM/DC or his/her nominee__________

5. Type of support and help received from them______________________________
6. No. of meetings headed by Chief Secretary or his/her nominee held at state level

7. Type of support and help received from them

PART-3 :- Training & Capacity building of Youth Leaders

1. No. of NYCs involved Trained

2. No. of Youth Trained as Spearhead Team members, Total Male Female

3. No. of Youth Leaders actually participated in the Punarjagaran Yatra, Total Male Female

4. No. of Youth leaders developed in each of Punarjagaran selected villages during Youth Club Development Programme Campaign or/and invited on the last day of the spearhead team members training programme, Total Male Female

5. No. of adjoining villages attended the Punarjagaran programme

6. No. of Youths and others attended Village level Punarjagaran Yatra Activities Total Male Female

PART-4:- Village level activities

1. No. of Punarjagaran Villages, Neighborhood Parliament activities held

2. No. of Resource persons/ Specialists facilitated the village Neighborhood Youth Parliament

3. No. of Youth participated in Neighborhood Youth Parliament Total Male Female

4. Types of Stake Holders (eg. SDM/ Doctor, Gram Pradhan, BDO, Principal, Teacher, Anganwadi Worker, ANM etc.) present during the Village Neighborhood Youth Parliament

5. Number of Prabhat Pheries organized

6. Number of Yoga demonstrations held

7. Number of Work Camps held
8. Number of Sapling Planted____________________

9. No. of Street Plays/Nukkad Nataks held________ (please provide the theme of the Nukkad Natak and attach 5 scripts)

10. No. of Theme Based Cultural Presentations held______________

11. No. of Theme Based Film shows held_______(please mention the theme of the film below)---
-------------------------------------------------------------------------------------------------------------------------------------
-------------------------------------------------------------------------------------------------------------------------------------
-------------------------------------------------------------------------------------------------------------------------------------
-------------------------------------------------------------------------------------------------------------------------------------

12. No. of Launching of Campaign functions held at District level____________

13. No. of Pre Punar jagaran Environment Building campaigns organized____________

14. No. of Punar jagaran Rath (Chariots) developed____________

15. Number of Village level Action Plans prepared and submitted to Gram Pradhan/BDO_______

16. No. of Compiled District level Action Plan and their submission to District Authorities________

17. No. of District Conventions held on the completion of the Yatra____________

PART-5:- Achievements towards flagship programme

1. No. of Girls and Boys registered for skill training
   • IT: Male ________ Female________ Total:-________
   • Cutting/Tailoring Male ________ Female________ Total:-________
   • Beautician Male ________ Female________ Total:-________
   • Plumber Male ________ Female________ Total:-________
   • Electrician Male ________ Female________ Total:-________
   • Mobile Repairing Male ________ Female________ Total:-________
   • Motor Mechanic Male ________ Female________ Total:-________
   • Screen Printing Male ________ Female________ Total:-________
   • Bag Making Male ________ Female________ Total:-________
   • Any other Male ________ Female________ Total:-________

2. Specific Achievements
   Facilitated
   • Number of Construction/ Repairing of Roads________
• Number of Canals
• Number of Bridges
• Any other

3. No. of Accounts opened under Pradhan Mantri Jan Dhan Yojana
• No. of persons helped in getting Pradhan Mantri Suraksha Beema Yojana
• No. of persons helped in getting Pradhan Mantri Jeewan Jyoti Beema Yojana
• No. of persons helped in getting Atal Pension Yojana
• No. of persons helped in getting Vidhwa (Widow) Pension Yojana
• No. of persons helped in getting Any other

4. Swachh Bharat Mission

• No. of households facilitated for construction of Toilets
• No. of cleanliness drives organised
• No. of Awareness Campaigns held
• Eradication of Weeds Programmes organized

5. No. of girls Enrolled under Beti Padhao Campaign

6. No. of Parents took Oath for Beti Bachao

7. No. of Beneficiaries enrolled under Mission Indradhanush (immunization) Project.
   Male Female Total

8. Name of Distt/State specific schemes about which awareness generated

9. Total number of youth facilitated to avail the benefits of such schemes Total Male
   Female

10. Number of Youth Donated Blood

11. Number of youth who took oath for Blood Donation

12. No. of youth motivated and agreed to dedicate 100 hrs a year 2 hrs Shramdaan (voluntary
    labor)

PART- 6 :- Voice of Youth on Punarjagaran

1. List out Major Key Issues and Problem identified and highlighted by youth which the
   youth desired to be solved or improved in bullet form here

   Major Key issues identified by youth
   •
   •

Page 4 of 8
Major Problem identified by youth

2. Suggestions given by Youth

3. Reaction of Youth on Punarjagaran programme

4. Feedback of Stakeholders

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
PART-7 :- Details of VVIPs, VIPs, Officials and others attended the Punarjagan Programme

Presence of VVIPs

<table>
<thead>
<tr>
<th>S. No.</th>
<th>Designation of Guest</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Hon’ble Governor</td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td>Hon’ble Chief Minister</td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td>Hon’ble Union Ministers</td>
<td></td>
</tr>
<tr>
<td>4.</td>
<td>Hon’ble Speaker</td>
<td></td>
</tr>
<tr>
<td>5.</td>
<td>Hon’ble Members of Parliament</td>
<td></td>
</tr>
<tr>
<td>6.</td>
<td>Hon’ble State Govt. Ministers</td>
<td></td>
</tr>
<tr>
<td>7.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>8.</td>
<td>Hon’ble MLAs, MLCs</td>
<td></td>
</tr>
<tr>
<td>9.</td>
<td>others</td>
<td></td>
</tr>
<tr>
<td>10.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Presence of Officials and Others

<table>
<thead>
<tr>
<th>S. No.</th>
<th>Designation of Guest</th>
<th>NUMBER</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>State Level Officials</td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td>ZP Chairman</td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td>DM/DC/Collector</td>
<td></td>
</tr>
<tr>
<td>4.</td>
<td>Other Heads of District Administration</td>
<td></td>
</tr>
<tr>
<td>5.</td>
<td>Block level officers</td>
<td></td>
</tr>
<tr>
<td>6.</td>
<td>Gram Panchayat Pradhan</td>
<td></td>
</tr>
<tr>
<td>7.</td>
<td>Principals</td>
<td></td>
</tr>
<tr>
<td>8.</td>
<td>PRI Members</td>
<td></td>
</tr>
<tr>
<td>9.</td>
<td>Others</td>
<td></td>
</tr>
<tr>
<td>10.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>11.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

PART-8 :- Outcome Report

1. Describe outcome of Implementation of Punarjagan in terms of its effectiveness and usefulness for achieving the objectives of the Yatra -----------------------------------------------------------------

---------------------------------------------------------------------------------------------

Page 6 of 8
2. **Lessons learnt** from Punarjagaran programme

---

**PART- 9 Appreciation letters received** from eminent persons (e.g. Hon’ble Ministers, MPs, MLAs, Govt. Officers)- please attach hard and soft copy of each certificate.

---

**PART- 10 (IEC material)**

1. State level **Compendium** developed and printed (please attach 5 copy each)
2. **Brochures and other IEC** material developed on Punarjagaran and other schemes (Please attach 5 copies each)
3. **IEC material procured** from other development departments at district during the Punarjagaran Programme (please attach one copy of each)
4. **Two Sample of T Shirts and Caps** to be enclosed.

---

**PART 11 (MEDIA COVERAGE)**

1. Number and name of News Papers covered the activities and Number of times the News appeared

<table>
<thead>
<tr>
<th>S. No.</th>
<th>Name of News Paper</th>
<th>No. of Times news appeared</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

2. No. of District Level Media and Press Meetings held

3. No. of State level Media and Press Meetings held

4. Details of Electronic media covered the activities No. of times activities shown in Media

<table>
<thead>
<tr>
<th>S. No.</th>
<th>Name of News Channel</th>
<th>No. of Times news appeared</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
PART 12 Video Clippings on following Subjects:

- Response of Youth – male and female
- VIPs response and messages
- Religious leaders
- Public Representatives
- Govt. Officials
- Heads of NGOS
- Others worth mentioning
- Best Video recording / clippings covering different Punarjagaran activities of each district may be sent separately

Please Note:

- All action photographs with captions in JPEG format of each district (High Resolution) in a CD/DVD be enclosed
- Original Press Clippings of Punarjagaran Programme be enclosed.
To,
Nehru Yuva Kendra Sangathan,
J&K, Punjab, Himachal Pradesh, Haryana, Delhi, Gujarat, Rajasthan, Tamil Nadu, Kerala, Karnataka, Andhra Pradesh, Telangana, Maharashtra, Chhattisgarh, Madhya Pradesh, Arunachal Pradesh, Assam, West Bengal, Bihar and Uttar Pradesh.

Sub:- Implementation of Punarjagar -Submission of detailed information & reports during forthcoming Review Meeting at Delhi.

On the above subject, Director General has directed as follows:-

- Concerned Zonal Directors will come prepared with all the documents highlighting the achievement of Punarjagar programme and points mentioned in the attached proforma (Annexure 1) and bring the details in hard and soft copies of the same.

- Each of the districts and States under Punarjagar Yatra Programme to prepare 2-3 Books on Punarjagar programme detailed report at District and State level. The Points to be covered in report are given in Annexure-1. A guideline for capturing photographs and outcome is at Annexure-2. Contents of the reports to be prepared by district NYKs and State level by Zonal Directors on Punarjagar Yatra is at Annexure-3. Sample cover pages of the district and State level report are given at Annexure-4 & 5. The front cover page is in Hindi while the back cover page is in English.

- Photographs and video graphs of Punarjagar Programme should be of very high standard. The video graph should be of Super HD quality. The guidelines enclosed herewith should be followed while taking the photographs, placing them in the report and video graphs of the Punarjagar programme (Annexure 2).

- Depute ACTs of the Punarjagar Programme Kendras to submit 2-3 copies of final report (in form of Book) as well as soft and hard copies of original Photographs, Video Graphs and original Press Clippings on Punarjagar Programme to NYKS Hqts. New Delhi between 18th August to 25th August 2015. The Zonal Directors should come with the plan of deputing the ACTs of respective Kendras of Punarjagar Programmes and discuss during the review meeting.

- Zonal Directors should also come with idea and possible sources for arranging Veer Rass Poems and Slogans for National Level Punarjagar Culmination Programme in which the component of National Flagship programme and Schemes of Govt. should be highlighted.

Yours sincerely,

Dr. M.P. Gupta
Joint Director

Encl.: As above

CC:- PS to DG
The Following Actionable Points and Action taken Report on Implementation of Punarjagarjan Yatra Programme should be covered in the District and State level Reports.

<table>
<thead>
<tr>
<th>S. No.</th>
<th>Actionable Points</th>
<th>Action Taken Report</th>
</tr>
</thead>
</table>
| 1.     | No. of Districts covered ______ out of which  
________ no. of backward and _______ Border  
Districts covered |                     |
| 2.     | No. of Blocks covered_________ |                     |
| 3.     | No. of Villages covered out of which  
_________ No. of Backward villages and  
_________ No. of Border villages covered |                     |
| 4.     | Types of Target Audience, State holders and  
Political Leaders involved and reached |                     |
| 5.     | Coordinating and support NGOs |                     |
| 6.     | No. of village Advisory committees formed  
under Punarjagarjan Programme _________  
type of Support and Help received from them |                     |
| 7.     | No. of DACYP meetings held on Punarjagarjan  
Programme under the Chairmanship of  
DM/DC _____________ Type of support and  
help received from them_________ |                     |
| 8.     | No. of special SACYP meetings at State Level_______  
and type of support and help received from them. |                     |
| 9.     | No. of NYCs involved _______ Trained |                     |
| 10.    | No. of District Level Media and Press Meetings  
held_________ No. of State level Media and  
Electronic Media Meetings held_________ |                     |
| 11.    | No. and names of News papers covered the  
activities_______ and No. of times the News  
appeared_____________ |                     |
| 12.    | No. and Names of Electronic media covered  
the activities_______ No. of times activities  
shown in Media |                     |
| 13.    | No. of Youth Leaders Trained as Spearhead  
Team members _____ Total____ Male  
_____ Female ______ |                     |
| 14.    | No. of Youth lead the Punarjagarjan Yatra  
_______ Total____ Male _____ Female |                     |
| 15.    | No. of Youth clubs/ Mahila Mandals leaders  
developed Total____ Male _____ Female  
_______ |                     |
| 16.    | No. of adjoining villages attended the  
Punarjagarjan programme___________ |                     |
<table>
<thead>
<tr>
<th>S. No.</th>
<th><strong>Actionable Points</strong></th>
<th><strong>Action Taken Report</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>17.</td>
<td>No. of Youths and others attended Village level Punarjagaran activities Total_____ Male _____ Female _____</td>
<td></td>
</tr>
<tr>
<td>18.</td>
<td>No. of Punarjagaran Villages, Neighborhood Parliament activities held________</td>
<td></td>
</tr>
<tr>
<td>19.</td>
<td>No. of Resource persons/ Specialists facilitated ____________</td>
<td></td>
</tr>
<tr>
<td>20.</td>
<td>No. of Youth participated in Neighborhood Youth Parliament Total_____ Male _____ Female _____</td>
<td></td>
</tr>
<tr>
<td>21.</td>
<td>As an outcome of Village Neighborhood Youth Parliament, No. of Action Plans prepared ______ and submitted to whom (e.g. Gram Panchayat Pradhan , Govt. officials, etc.) please mention.</td>
<td></td>
</tr>
<tr>
<td>22.</td>
<td>Types of Stake Holders present during the Village Neighborhood Youth Parliament__________</td>
<td></td>
</tr>
<tr>
<td>23.</td>
<td>No. of Street Plays/Nukkad Natak held__________</td>
<td></td>
</tr>
<tr>
<td>24.</td>
<td>No. of theme based cultural Presentations held__________</td>
<td></td>
</tr>
<tr>
<td>25.</td>
<td>No. of theme based film shows held_______</td>
<td></td>
</tr>
<tr>
<td>26.</td>
<td>Type of Publicity material developed________ attached with Photographs ______ and copies of materials.</td>
<td></td>
</tr>
<tr>
<td>27.</td>
<td>2-3 pages of quality write-up on implementation of Punarjagaran programme for all activities undertaken</td>
<td></td>
</tr>
</tbody>
</table>
| 28.    | No. of Girls and Boys registered for skill training  
  - IT _________  
  - Sewing _________  
  - Beautician _________  
  - Plumber _________  
  - Electrician _________  
  - Mobile Repairing _________  
  - Any other _________ |                         |
| 29.    | Specific Achievements  
  - Facilitating Construction/ Repairing of Roads__________  
  - Canals__________  
  - Bridges__________  
  - Any other__________ |                         |
| 30.    | No. of Accounts opened under Pradhan Mantri Jan Dhan Yojana.  
  - Pradhan Mantri Suraksha Beema Yojana__________ |                         |
<table>
<thead>
<tr>
<th>S. No.</th>
<th><strong>Actionable Points</strong></th>
<th><strong>Action Taken Report</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>31.</td>
<td>Swachh Bharat Mission</td>
<td></td>
</tr>
<tr>
<td></td>
<td>- No. of Toilets constructed</td>
<td></td>
</tr>
<tr>
<td></td>
<td>- No. of cleanliness drive</td>
<td></td>
</tr>
<tr>
<td></td>
<td>- No. of Awareness Campaigns</td>
<td></td>
</tr>
<tr>
<td></td>
<td>- Eradication of Weeds</td>
<td></td>
</tr>
<tr>
<td>32.</td>
<td>No. of Beneficiaries enrolled under Beti Padhao Beti Bachao Scheme</td>
<td></td>
</tr>
<tr>
<td>33.</td>
<td>No. of Youth clubs and Mahila Mandal benefitted under Youth for development (YFD) scheme</td>
<td></td>
</tr>
<tr>
<td>34.</td>
<td>In tabular form the physical target set and achieved</td>
<td></td>
</tr>
<tr>
<td>35.</td>
<td>10 pages of quality action photographs of Punarjagaran Programme encompassing all the aspects of Punarjagaran Programme, Activities and Yatra (2 photos on each page mentioning appropriate caption) In separate folder in JPEG format high resolution of these photos should also be sent.</td>
<td></td>
</tr>
<tr>
<td>36.</td>
<td>15 - 20 pages of the best original Press Clippings on Punarjagaran Programme.</td>
<td></td>
</tr>
<tr>
<td>37.</td>
<td>District and State level consolidated Action Plan based on village level action plan should be kept in district NYKs records for verification by visiting officials/ audit. However the State level consolidated Action Plan be submitted to NYKS Hqtrs.</td>
<td></td>
</tr>
<tr>
<td>38.</td>
<td>Major key issues, deficiencies and problems identified by youth as mentioned in District Action Plans (which are based on village level Action Plans) which the youth desired to be solved or improved in bullet form in a page.</td>
<td></td>
</tr>
<tr>
<td>39.</td>
<td>List of major suggestions which the youth have given to solve various problems and deficiencies.</td>
<td></td>
</tr>
<tr>
<td>40.</td>
<td>4-5 lines of all the good works done by NYKS during the Punarjagaran Yatra.</td>
<td></td>
</tr>
<tr>
<td>S. No.</td>
<td>Actionable Points</td>
<td>Action Taken Report</td>
</tr>
<tr>
<td>--------</td>
<td>-----------------------------------------------------------------------------------</td>
<td>---------------------</td>
</tr>
<tr>
<td>41.</td>
<td>Copy of State/Zone level Compendium of schemes proposal for distribution.</td>
<td></td>
</tr>
<tr>
<td>42.</td>
<td>Copies of IEC material developed in the State/Zone.</td>
<td></td>
</tr>
<tr>
<td>44.</td>
<td>Other action photographs in JPEG format (High Resolution) in a CD.</td>
<td></td>
</tr>
<tr>
<td>45.</td>
<td>Video clippings super HD (8-10 min) in CD.</td>
<td></td>
</tr>
<tr>
<td>46.</td>
<td>No. of exclusive Stories selected (Pl. provide soft &amp; hard copy) details through ACT.</td>
<td></td>
</tr>
<tr>
<td>47.</td>
<td>Describe result of actual Implementation of Punarjagaran (Pl. attach separate sheet &amp; provide details in soft copy followed by details through ACT.</td>
<td></td>
</tr>
<tr>
<td>48.</td>
<td>Details of Data Bank created (Pl. provide soft &amp; hard copy) through ACT.</td>
<td></td>
</tr>
<tr>
<td>49.</td>
<td>Detailed report on Punarjagaran (Pl. provide soft &amp; hard copy) through ACT.</td>
<td></td>
</tr>
<tr>
<td>50.</td>
<td>No. of Youth leaders developed at village level under Punarjagaran Programme &amp; its follow up</td>
<td></td>
</tr>
<tr>
<td>52.</td>
<td>No. of VIPS attended the Punarjagaran Programme (provide list in soft copy) names and designations be provided through ACT.</td>
<td></td>
</tr>
<tr>
<td>53.</td>
<td>In brief feedback on the Punarjagaran Programme (Pl. provide details in soft copy &amp; hard copy) which should be followed by details provided through ACT.</td>
<td></td>
</tr>
<tr>
<td>54.</td>
<td>Final report on Punarjagaran (Pl. provide Soft copy &amp; hard copy) through ACT.</td>
<td></td>
</tr>
<tr>
<td>55.</td>
<td>No. of Youth who will attend the concluding function of Punarjagaran at Mathura (Their To &amp; Fro tickets may be booked immediately under intimation to Hqtrs.)</td>
<td></td>
</tr>
<tr>
<td>56.</td>
<td>Lessons learnt from Punarjagaran programme</td>
<td></td>
</tr>
<tr>
<td>57.</td>
<td>State the measurable achievement made under Punarjagaran programme success stories be provided through ACT.</td>
<td></td>
</tr>
<tr>
<td>58.</td>
<td>Whether encountered any bottlenecks, problems, issues etc in the implementation of Punarjagaran programme(Pl. provide soft copy)</td>
<td></td>
</tr>
<tr>
<td>59.</td>
<td>Remarks &amp; Recommendation on Punarjagaran programme</td>
<td></td>
</tr>
<tr>
<td>60.</td>
<td>No. of Launching of campaign functions was held at District level</td>
<td></td>
</tr>
<tr>
<td>61.</td>
<td>No. of Pre Punarjagaran Environment Building campaigns organized</td>
<td></td>
</tr>
<tr>
<td>62.</td>
<td>No. of Punarjagaran Rath (Chariot) developed.</td>
<td></td>
</tr>
<tr>
<td>S. No.</td>
<td><strong>Actionable Points</strong></td>
<td><strong>Action Taken Report</strong></td>
</tr>
<tr>
<td>-------</td>
<td>---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------</td>
<td>------------------------</td>
</tr>
<tr>
<td>63.</td>
<td>No. of Compiled District level Action Plan and their submission to District Authorities.</td>
<td></td>
</tr>
<tr>
<td>64.</td>
<td>No. of District Conventions held.</td>
<td></td>
</tr>
<tr>
<td>65.</td>
<td>Detailed outcome report on Punarjagaran Yatra</td>
<td></td>
</tr>
<tr>
<td>66.</td>
<td>Original Press Clippings of Punarjagaran Programme</td>
<td></td>
</tr>
<tr>
<td>67.</td>
<td>High Resolution Photographs of Punarjagaran Programme.</td>
<td></td>
</tr>
<tr>
<td>68.</td>
<td>Name of Govt. flagship Scheme Disseminated.</td>
<td></td>
</tr>
<tr>
<td>69.</td>
<td>Subject wise Collage of Press Clippings be developed and submitted.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>No. of Bank accounts opened under Jan Dhan Yojana</td>
<td></td>
</tr>
<tr>
<td>70.</td>
<td>No. of Life Insured under Jan Dhan Yojana and no. of Atal Pension Yojana beneficiaries.</td>
<td></td>
</tr>
<tr>
<td>71.</td>
<td>No. of Toilets constructed/ facilitated for construction.</td>
<td></td>
</tr>
<tr>
<td>72.</td>
<td>No. of youth facilitated for Skill Development training.</td>
<td></td>
</tr>
<tr>
<td>73.</td>
<td>Name of 5-7 selected youth for presenting speech on Punarjagaran themes at National level.</td>
<td></td>
</tr>
<tr>
<td>74.</td>
<td>No. of youth motivated and agreed to dedicate 100 hrs a year 2 hrs Shramdaan (voluntary labor) Nukkad Natak played and script developed. on various social issues&amp; thematic at National level</td>
<td></td>
</tr>
<tr>
<td>75.</td>
<td>In ____ No. of villages surveyed and there are ____ No. of households which do not have in house toilet facility and ____ having no bank accounts.</td>
<td></td>
</tr>
<tr>
<td>76.</td>
<td>District wise 2-3 books on Achievement of Punarjagaran with covering page mentioning Inspired by Hon’ble PM, with action photograph on Atal Pension Yojana, Bima Yojana, best achievement photograph, Nukkad Natak, photo of youth with traditional dresses and on T-shirts, Caps, female participation etc.</td>
<td></td>
</tr>
</tbody>
</table>
Guidelines for capturing Photographs as well putting them in the report and on the front and back page of the report Books-

- Audience in front of bank capturing the scene of getting bank passbook or depositing the form etc.
- Helping old person for getting his pension form filled.
- Boys and girls wearing Punarjagaran Caps and T- Shirts or neatly dressed participating in Punarjagaran activities.
- Photographs taken or should be taken in association with VIPs (e.g. Chief Minister/Ministers/ MPs/MLAs), State Govt. officials (Secretary/DM/DC), Gram Panchayat Pradhan etc. during the programmes.
- The photographs and video graphs of the Punarjagaran programmes should invariably cover the Spearhead team training, meetings of State level, District level and Village level Press and Media Campaign and Press Meet, launching of Punarjagaran Campaign, Pre-Punarjagaran Environment Building Campaign, Youth Rally, Punarjagaran Rath Yatra, Village level activities, Neighborhood Parliament and presentation of Action Plan developed at Village and District level officially to district administration, PRIs etc., distribution of I.E.C material, compendium T-shirts and Caps, Exhibition, Inauguration function, Launching function, District Convention etc.

It has also been desired by Director General that every concerned Zonal Directors and District Youth Coordinators should forward appreciation letters from Hon’ble Chief Minister, Ministers, DM/DCs and other dignitaries involved in Punarjagaran Programme in case any such certificate has been received.
The contents of the report should contain the following:-

1. Quotation of Hon’ble PM on Youth
2. Situation of youth in district/State,
3. Credential of NYKS
4. General (Introduction & Genesis of the Problem & importance at current juncture),
5. Aims & Objective,
6. Concept & Methodology,
7. Broad Statistics about the issue,
8. Beneficiaries at each level and their involvement,
9. Implementing Strategy,
10. IEC strategy and training,
11. Financial implications,
12. Details of Programmes and Activities **duly supported by maximum number of relevant action photographs**
13. Outcome
14. Conclusion.
Punarjagaran Yatra

Organised By
Nehru Yuva Kendra Sangathan
(Ministry of Youth Affairs & Sports, Govt. of India)

Name of District........................................ State..............................................

पुनर्जिगिरण यात्रा

आयोजक :
नेहरु युवा केंद्र संगठन
(युवा कार्यक्रम एवं खेल मंत्रालय, भारत सरकार)

जिले का नाम ........................................ राज्य ........................................

युवाओं द्वारा विकास और सामाज कल्याण योजनाओं
के कार्यान्वयन हेतु जन जागरण