

# Nehru Yuva Kendra Sangathan

**Youth Club Affiliation ( ) / Updation ( ) Form** (Please *✓* tick the relevant box)

Form No.							
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**State:** \_\_\_\_\_ **District:** \_\_\_\_\_ **Block:** \_\_\_\_\_

**1. Name of Youth Club :** \_\_\_\_\_

**2. Address :** Village/Ward \_\_\_\_\_ Gram Panchayat \_\_\_\_\_ Email \_\_\_\_\_

**3. Establishment detail of Club:**

**a. Date of Establishment :** ( \_\_ / \_\_ / \_\_\_\_ )

**b. Whether Registered :** Yes ( ) No ( )

**If "Yes"**

**i. Regd. No. ( as per Societies Registration Act 1860 or any other State Act):** \_\_\_\_\_

**ii. Date of Last Registration :** ( \_\_ / \_\_ / \_\_\_\_ ) and attach certificate

**4. Infrastructure of Youth Club:**

**a. Does the Club has its office in the village (Please *✓* tick the right box):** **Yes ( ) No ( )**

**b. If "Yes", type of Office (Please *✓* tick the right box):**

**Own Building ( ) On Lease ( ) Rented ( ) Part of Village Asset ( ) Rent Free Building ( )**

**5. Membership Details of Youth Clubs: ( Individual Office Bearers and Members)**

S. No.	Name	Father's Name	Date of Birth	Gender (M/F)	Category (General / SC/ST/ OBC/ Minority/ Physically Challenged)	Educational Qualification (10 <sup>th</sup> or Less, 12th Graduate, Post Graduate)	Occupation (Unemployed / Service/ Agriculture/ Business)	Skills Available	Mobile	Blood Group	Aadhar No.	E-mail	Designation in Youth Club (President / General Secretary or Member)

**6. Whether the Youth Club has ever received Financial Assistance (Grant in Aid) from any other agency (Please *✓* tick):** **Central Govt. ( ) State Govt. ( ) Other Agency ( )**

**7. Whether Club is maintaining its account (Please *✓* tick) :** **Yes ( ) No ( )**

**If "Yes": Account maintained in (Please *✓* tick):** **Bank ( ) Post office ( ) and Account No.** \_\_\_\_\_

**8. Whether the Youth Club has its Memorandum of Association (MoA)/ By Laws :** **Yes ( ) No ( )**

**If "Yes" enclose the Photocopy of MoA.**

**9. Area of Activities of Club :** \_\_\_\_\_

**10. NYKS Activities you would like to participate in :** ( ) Sports ( ) Culture ( ) Adventure ( ) Skill Training ( ) Life Skills Education ( ) Leadership & Development ( ) Other (Please specify) \_\_\_\_\_

## DECLARATION

I hereby declare that the above information provided is correct and true. In this regard, the evidence can be produced and would be open for physical verification by NYK and designated person. It is certified that the Club has \_\_\_\_\_ Male and \_\_\_\_\_ Female membership as on date.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of Youth Club  
President / General Secretary

